



**State of New Hampshire  
Public Utilities Commission**

21 S. Fruit Street, Suite 10, Concord, NH 03301-2429

**STEP 2: FINAL REBATE REQUEST FORM  
FOR INSTALLED RESIDENTIAL SOLAR WATER HEATING SYSTEMS**

Step 1 must be approved by the PUC before submission of Step 2

Because the rebate request requires an original notarized signature, it will not be accepted if submitted electronically

Name: \_\_\_\_\_ Application # \_\_\_\_\_

Date the installation became operational  
(M/D/Y): \_\_\_\_\_

Is the system you installed Solar Rating Certification Corporation (SRCC) approved?  
Are all major components new?

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

**CHANGES TO PROJECT INFORMATION**

In an attachment to this form, please identify any changes in total project cost, equipment used, or solar resources (i.e., more accurate shading estimates) or any other changes to the information provided in the State and/or Federal Rebate applications prior to installation:

**REQUIRED ATTACHMENTS**

These items (copies) must be attached to the application:		Attached
1.	Paid invoice(s) indicating total costs for parts and labor. (Invoices may be unpaid only by the amount of the approved incentive payment.)	<input type="checkbox"/>
2.	Documentation that the renewable energy system is SRCC certified	<input type="checkbox"/>
3.	Documentation of the Mildly Cloudy C rating used to calculate annual MMBTU production. (Mildly Cloudy C x 365)	<input type="checkbox"/>
4.	Pictures of the installed solar water heating system	<input type="checkbox"/>
5.	Documentation that the installed system has been inspected by a local building code official or a NH licensed plumber.	<input type="checkbox"/>
6.	Building permit or other documentation that the facility meets local zoning regulations. (if none, please explain)	<input type="checkbox"/>

## TOTAL REQUESTED REBATES

Annual Estimated System Output from State Rebate, Step 1	NH Rebate:	Check one	Total Rebate
5.5 MMBTU – 19.9 MMBTU	<b>\$1500</b>		
20 MMBTU – 29.9 MMBTU	<b>\$1700</b>		
30 MMBTU or greater	<b>\$1900</b>		

Note: Rebates will be issued only after the Step 2 Request is judged complete and accurate.

## DECLARATION

The Undersigned applicant declares under penalty of perjury that:

- 1) the applicant has purchased and installed the solar water heating system described above;
- 2) the applicant will not sell or otherwise transfer the equipment unless as a part of a sale of the affected property for a period of 10 years;
- 3) the information provided in both Step 1 and Step 2 are true and correct to the best of his or her knowledge;
- 4) the applicant understands that program funds are limited and, as a result, there may be a delay in issuing rebate(s) based on the queue position of the applicant; and
- 5) the applicant agrees that the system, interconnection and documents supporting the application may be audited and inspected by the Commission and that the Commission may request energy production data from the applicant for a period of ten (10) years.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Must be signed by individual originally applying for rebate(s).

Subscribed and sworn before me this \_\_\_\_\_ (day) of \_\_\_\_\_ (month) in the year \_\_\_\_\_  
County of \_\_\_\_\_ State of \_\_\_\_\_

\_\_\_\_\_  
Notary Public/Justice of the Peace  
My Commission expires \_\_\_\_\_

For questions regarding this rebate program, see the incentive program FAQ website at <http://www.puc.state.nh.us/Sustainable%20Energy/RenewableEnergyRebatesQAs-residential.htm> or e-mail [rshwrebates@puc.nh.gov](mailto:rshwrebates@puc.nh.gov).

**Please submit application and all associated documents to:  
Sustainable Energy Division**

New Hampshire Public Utilities Commission  
Sustainable Energy Division  
21 S. Fruit Street, Suite 10  
Concord, NH 03301-2429

**Your social security number is required for payment purposes. An IRS Form 1099, report of miscellaneous income, may be issued for this payment. We are asking for this information on a separate page to allow this personal information to be separated and held confidentially at the Commission’s offices or the office of the State Treasurer.**

**Applicants who do not provide their social security number will not be eligible for rebate(s). We thank you for your understanding.**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Town/City \_\_\_\_\_ State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

SS Number        -        -  
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